

## **Augsburg Memorial Scholarship**

### **History**

The Augsburg Memorial Scholarship was named for Fred and Susan Augsburg by the members of the ASMC Aviation Chapter as a lasting beneficial memorial to their friends. The Augsburg's were vibrant, outgoing, fun-loving individuals, and true professionals in their jobs. Tragically, in February 1987, they were killed in a traffic accident in Lexington, Kentucky. A drunk driver crossed the centerline and struck Fred & Susan while they were jogging. Both died from their injuries.



Fred was born in Berea, Kentucky. He graduated Summa Cum Laude from the University of Kentucky in 1976, and was commissioned as a 2nd Lieutenant in 1976 assigned to the Aeronautical Systems Division (ASD), Wright-Patterson AFB.

Fred entered Federal Civil Service in September 1980 as a Financial Manager, Propulsion Systems Program Office, ASD. Following additional assignments in ASD, he was promoted to Deputy Comptroller, 2750th Air Base Wing in August 1984. In November 1986, Fred was named Deputy Director of Cost, Air Force Logistics Command. Fred was named one of the Outstanding Young Men of America in 1985 and received numerous performance awards during his career. He was married to Susan Augsburg.

Susan was born in Dayton, Ohio and graduated from Belmont High School in 1973. She entered the Federal Civil Service in September 1973 as a clerk/stenographer in the Directorate of Programs and Budget, ASD. In March of 1985, she was reassigned and promoted to the Comptroller's Training Assistant. She received numerous performance awards during her career.

For Augsburg Memorial Scholarship information, contact Ms. JoAnne Wills at 937-656-0725.

### **Mail applications to:**

Ms. JoAnne Wills  
ASMC Aviation Chapter Scholarship Committee  
4375 Chidlaw Rd, Bldg 262, Rm N233, Post 219C  
Wright-Patterson AFB OH 45433-0215

# American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Program

## Student Data:

Name: \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_  
First M.I. Last

Home Address **(Must be resident or a current year graduate of a high school located in Greater Dayton area)**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: OH Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Anticipated College Choices:

1st Choice: \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Anticipated Field of Study: \_\_\_\_\_  
(Major)

Scholastic Achievements: \_\_\_\_\_

School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Grade Point \_\_\_\_\_ of Maximum \_\_\_\_\_ Class Standing \_\_\_\_\_ of \_\_\_\_\_

**ACT/SAT: Must provide at least one, but may include both scores and provide a copy of the score sheet.**

SAT  
English \_\_\_\_\_  
Math \_\_\_\_\_  
Composite \_\_\_\_\_

ACT  
English \_\_\_\_\_  
Math \_\_\_\_\_  
Reading \_\_\_\_\_  
Science Reasoning \_\_\_\_\_  
Composite \_\_\_\_\_

To the best of my knowledge, the information contained in this application is true and correct.

\_\_\_\_\_  
(Applicant's Signature) (Date)

This is the only form that may be utilized to submit an application. (Local reproduction authorized.)

# American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Program

Information requested below must be contained in the space provided on the form. Continuation sheets will be disregarded.

**Leadership Roles:** (List organization and role)

**Extracurricular Activities:** (Do not repeat entries listed under leadership)

**Career and Academic Goals:** Applicant must be entering a field of study related to financial/resource management, such as, business administration, management, economics, accounting, or finance.

## Letters of Recommendation

Attach **two** letters of recommendation. The letter of recommendation must address the applicant's scholastic achievements, leadership ability, extracurricular activities, career and academic goals. The two letters must be from **(1) High School Principal or Academic Dean, and (2) High School Teacher**.

**Packages must be postmark/email no later than Thursday, 28 February 2019 for consideration.**

- Letter of Recommendation from Teacher and Principal/Dean
- Copy of SAT/ACT score summary from third party testing source(s)
- School Transcript showing GPA and Class Rank
- Sign and Date your application

**Mail to:**

ASMC Aviation Chapter Scholarship Committee  
Attn: JoAnne Wills, HQ AFMC/FMMI  
4375 Chidlaw Road  
Building 262, Room N233, Post 219C  
Wright-Patterson, OH 45433

**Scan and Email to:**

[joanne.wills.1@us.af.mil](mailto:joanne.wills.1@us.af.mil)

# American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Form

## ASMC Scholarship for High School Students - Requirements and Instructions

### Objective

The objective of the ASMC Aviation Chapter Augsburg Scholarship program is to recognize outstanding high school graduates by providing financial assistance in order that they may accomplish their future financial management Baccalaureate educational goals.

### Award Criteria/Submission Requirements

Applicant must be an outstanding graduating high school senior in the final half of his/her school year, or a high school graduate within the last six months of the application deadline. Applicant must reside in the southwestern part of Ohio or must be a graduate from a high school located in the southwestern part of Ohio and be seeking a bachelor's degree from an accredited college or university the Summer or Fall period immediately following their graduation.

Applicant must be entering a field of study directly related to **financial/resource management (business administration, economics, public administration, computer science, operations research related to financial management, accounting, finance, etc.)**

Applications must be submitted on the official ASMC Aviation Chapter Scholarship Form.

Applicant must have a minimum of two letters of recommendation from: (1) high school principal or academic dean, and (2) a high school teacher. NOTE: Additionally, letters of recommendation from other individuals cognizant of the nominees' achievements in school, or in the community will also be accepted. All letters of recommendation must include their leadership abilities, their extra curricular activities in school and/or community, career goals, academic goals, and why the applicant deserves the scholarship.

An official high school transcript should be included in the submission package.

### Award Selection Procedures

Applicant's career and academic goals, scholastic achievements, leadership ability, and extracurricular activities will be considered and must be documented in letters of recommendation and summarized on the ASMC Aviation Chapter Scholarship Form. A selection panel, comprised of the ASMC Aviation Chapter Scholarship Committee Chairperson and ASMC Aviation Chapter Members, will review all applications received and make final selections.

**Winner(s) will be notified by 12 April 2019. Notification will be done by mail; no phone calls please.**

### Recognition

ASMC Aviation Chapter will award two scholarships for the 2019/2020 award year.

### Consideration for Additional Scholarships

In addition the ASMC Chapter President may submit up to two applications received during each award year to the ASMC National Scholarship Program for additional scholarships.

The application of the selected applicant will be submitted for consideration to the ASMC National Scholarship Program via web based form at [www.awards.asmconline.org](http://www.awards.asmconline.org). A selection panel, chaired by the ASMC National Awards Committee, and make a final recommendation to the ASMC National Executive Committee, who will approve the final award winners. The Aviation Chapter will be notified by late May if their Applicant(s) has been selected as a winner. All notifications will be done by mail; no phone calls please.

ASMC National Scholarship Program will award nine scholarships: one for \$3,000, four for \$2,000 and four for \$1,000. Scholarships will be presented to the student(s) by the Aviation Chapter. Notification of college acceptance will be required before disbursement of the Scholarship check to the successful recipient. The award presentation and name of recipient will be publicized at the Aviation Chapter meetings, in newsletters and in the *Armed Forces Comptroller*.

### Deadline

Application packages must be postmarked no later than **28 February 2019** to be considered by the selection panel. **No exceptions to this deadline will be allowed.** Any application received incomplete or postmarked after this date will not be considered for selection. No faxed applications will be accepted.

### For More Information Contact

Ms. JoAnne Wills  
Chair, ASMC Aviation Chapter Augsburg Scholarship  
937-656-0725

**Send complete package submissions to**  
American Society of Military  
Comptrollers  
Aviation Chapter

Attn: JoAnne Wills, HQ  
AFMC/FMMI  
4375 Chidlaw Rd, Bldg 262, Rm  
N233, Post 219C  
WPAFB, OH 45433