



# OHIO JCI SENATE

## CHARITABLE AND EDUCATION FOUNDATION

October 15, 2018

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation scholarship program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You will have two (2) categories to choose from

**CATEGORY 1 – Academic-Based**  
**CATEGORY 2 – Need-Based**

In the **Academic-Based**, first place and second place will receive \$1,000.00. In addition, first and second place in Category 1 will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the twenty (20) \$1,000.00 scholarships that they will be awarding this year.

In the **Need-Based** there will be four (4) winners selected with each receiving \$1,000.00 scholarship. One (1) is the “Morgan Jones Memorial Scholarship” sponsored by the Ohio JCI Senate, and an additional three (3) of which one (1) scholarship will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

Please **note** applicants may only submit an application in one (1) category. Please **check the category in which you wish to have your application judged, and return enclosed page with your application.** Attach the category page to your application.

The deadline for submitting applications is **January 11, 2019**. Judging will take place by February 02, 2019. Winners will be notified by letter.

Ohio JCI Senate is very proud of our young leaders of today. You are the leadership of tomorrow.

Good Luck,

Ohio JCI Senate C & E Foundation  
Scholarship Chairman  
Melissa Schnipke #70590

Cell Phone 419-203-3845 or 419-203-4570  
E-mail: ohjcischolarship@gmail.com

**PLEASE RETURN THIS PAGE**  
**WITH YOUR OHIO JCI SENATE**  
**C & E FOUNDATION SCHOLARSHIP APPLICATION**

**ATTACH THIS PAGE TO THE TOP**  
**DO NOT NUMBER THIS PAGE**

Check which category you wish to submit your application for judging.  
Application may only be submitted in one (1) category.

**Academic-Based**

Scoring is higher weighted on Grade Point Average

**Need-Based**

Scoring is higher weighted on Financial Statement

Scholarship will be awarded to high school seniors who are U.S. Citizens graduating from Ohio Accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools.

NAME \_\_\_\_\_

# Ohio JCI Senate C & E Foundation Scholarship Application

- **Eligibility:** Graduating high school seniors in the United States and must be a U.S. citizen to apply for this scholarship and resided in the state of Ohio
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*This package contains information and directions for applying to Ohio JCI Senate C & E Foundation Scholarship program. \$1,000.00 will be awarded to first and second place in the Academic Based Category. The top two will be submitted to the US JCI Senate Foundation for their scholarship program. There will be four (4) \$1,000.00 scholarships awarded in the Need Based Category. In which one scholarship will be awarded to the top senior who resides in either Allen, Putnam, or Van Wert Counties. Grants will be awarded to graduating High School Seniors who are US citizens graduating from Ohio accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools. They must be used for educational expenses in the first year of full-time study. Checks will be made out in the name of the educational institution of the recipient's choice.*

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## Instructions for applying for the Ohio JCI Senate Foundation Scholarship

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Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
  - Section 1 Applicant Information
  - Section 2 High School Contacts
  - Section 3 College Information
  - Section 4 Parent or Guardian Information
  - Section 5 Financial Statement (for Academic and Need Base)
  - Sections 6-8 Leadership Positions & Offices / Memberships / Honors and Awards  
You may include additional sheets to continue the information for these areas as needed
  - Sections 9 Employment  
You may include additional sheets to continue the information for these areas as needed
  - Section 10 **Personal Statement (100 to 300 words)**
  - Section 11 Continuation Pages for section 6-9 (if applicable)
  - Section 12 College or University Acceptance Letter (if applicable)
  - Section 13 Supporting documentation of your choice (awards, certificates, articles, pictures, etc)
  - Section 14 Reference Letters
  - Section 15 Transcripts (grades and state test scores)
  - Section 16 Signature

- **Your personal statement is limited to 300 words. Any more than 300 words will not be judged.**
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each. Reference letters should be from clergy, employers, educators, and community leaders. You will receive credit for each reference letter included.
- Your school transcript should be the very last attachment to your application package.

- Sign the bottom of the Personal Statement section
- **Your name must be on the top of each sheet in the package, along with a page number.**  
When using a MS-Word compatible editor, enter your name in the 'Header' section.
- **Each student must have an active, working email address listed.**
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- Your application must be postmarked no later than **January, 11, 2019** to the State Scholarship Chairman
- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **Do not include these first two pages of instructions in your reply.**
- By submitting your application you agree that your name may be used as part of the public relations of the US JCI Senate program, the US JCI Senate Foundation and the US Junior Chamber of Commerce and their affiliates such as their associated state programs
- **Mail to submit your application package:** (don't forget your category page)

**Melissa Schnipke #70590  
Ohio JCI Scholarship Chairman  
24030 Road Q  
Fort Jennings, OH 45844**

E-mail [ohjcscholarship@gmail.com](mailto:ohjcscholarship@gmail.com) if you have questions

Student Name: \_\_\_\_\_

## United States JCI Senate Foundation Scholarship Application

### 1. Applicant Information

Applicant Name		Date of Application	
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

### 2. High School Information

Name of applicants High School		Principal or Counselor Name	
Address & City	State	Zip Code	Phone Number
High School E-mail contact			

### 3. College Information

Name of College or University you plan to attend

Address	City	State	Zip Code
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Have you been accepted to this College or University

Yes (if Yes, attach copy of acceptance letter)  No

Student Name: \_\_\_\_\_

**4. Parent or Guardian Information**

<b>Father's Name</b>			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number

<b>Mother's Name</b>			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents:  Yes  No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

**5. Applicant's Financial Statement Information**

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

**Income**

1. Savings to date	1.	_____
2. Expected summer earnings	2.	_____
3. Expected contribution from parents	3.	_____
4. Earnings from part-time work	4.	_____
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc.	5.	_____
<b>Total Estimated Income</b>		_____

**Expenses**

1. Tuition and Incidental Fees	1.	_____
2. room and Board	2.	_____
3. Books and Supplies	3.	_____
4. Clothing	4.	_____
5. Incidental Expenses (Travel, Recreation)	5.	_____
<b>Total Estimated Expenses</b>		_____

Explain any special personal family or financial situation you believe merits consideration:

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### 6. Leadership Positions and Offices

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List by name and by year (9, 10, 11,12) leadership positions and offices held, and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

**School:** Student Council President (12; 2.7 hours/month) ; Yearbook Editor (12; 35 hours/month) ; Basketball Captain ( 12; 5 hours/month); **Church:** Youth Group President (11; 10 hours/month); **Community:** Hospital Volunteer Coordinator (11, 12 ; 25 hours/month)

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### 7. Memberships

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List by name and by year memberships and other participation and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

**School:** Basketball Team (9, 10, 11; 35 hours/month); Cheerleader (11, 12; 20 hours/month) ; 4-H Club (9, 10, 11, 12: 8 hours/month); **Church:** Youth Choir (10-12; 4 hours/month); **Community:** Hospital volunteer (9, 10; 25 hours/month)

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### 8. Honors and Awards

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List by name and by year the honors and awards you have received during high school.

Example:

**School:** 4-H Gardener of the Year (11); Boys/Girls State (11);

National Merit Scholar (12) ; National Honor Society (12) **Church:** Perfect Attendance (9); **Community:** Hospital Volunteer of the Year (11)

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**10. Personal Statement**

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Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

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Sections 11-15 shows the order to list your attached documents. Ensure to sign section 16

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**11. Continuation Pages from section 6-9 (if applicable)**

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**12. College or University Acceptance letter** (if applicable)

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**13. Supporting documentation of your choice** (awards, certificates, articles, pictures, etc.)

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**14. References Letters**

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You may include up to three (3) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application.

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**15. Transcripts**

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A copy of your current high school transcript **MUST** be included. This **MUST** include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

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Student Name: \_\_\_\_\_

**16. Signature**

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

<b>Signature of applicant</b>	Date Signed
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**Staple all pages together in the upper left-hand corner.**

**Be sure you include all references and other attachments.**

**Each page of your application MUST list your name and list the page number in the upper right-hand corner.**

**Remember to sign the application package (above)**

**To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) or [www.usjcisenatefoundation.org](http://www.usjcisenatefoundation.org), under the Scholarship section. Locate the state and submission address of the state you live. If your state is not listed you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).